Message

From: Magnuson, Janet [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8BAD0A5724AF49929292EF24F1A21655-JMAGNUSO]

Sent: 6/27/2017 11:04:58 PM

To: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]; Wells, Kimberly [wells.kimberly@epa.gov]

Subject: RE: Hopi HAMP PER Comments (2nd review)

Any of those times work for me, you'll just need to contact me at home.

Thanks, Janet

Ex. 6 Personal Privacy (PP) home.

From: Rapicavoli, Emmanuelle

Sent: Tuesday, June 27, 2017 4:03 PM

To: Wells, Kimberly < wells.kimberly@epa.gov>
Cc: Magnuson, Janet < Magnuson.Janet@epa.gov>
Subject: RE: Hopi HAMP PER Comments (2nd review)

I can meet with you tomorrow from 9:30-11 to discuss. Or at 2:30 pm before our call. Thanks

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**th of the month following the month that you receive results, or the **10**th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Wells, Kimberly

Sent: Tuesday, June 27, 2017 3:50 PM

To: Rapicavoli, Emmanuelle < Rapicavoli. Emmanuelle@epa.gov>

Cc: Magnuson, Janet < Magnuson.Janet@epa.gov>
Subject: RE: Hopi HAMP PER Comments (2nd review)

Hi Emmanuelle,

I have lots of questions about USDA's review. If it is easier than email, we could meet in the next hour or tomorrow before the call to discuss.

My questions are:

1.

2.

Ex. 5 Attorney Client (AC)

5. Ex. 5 Attorney Client (AC)
6.
7.
8.

Thanks Emmanuelle,

Kimby

Kimberly Wells Attorney Advisor Office of Regional Counsel U.S. EPA Region 9 75 Hawthorne Street, 12th Floor San Francisco, CA 94105 (415) 972-3056

This email, including attachments, may contain information that is confidential and/or protected by the Attorney-Client or other privileges.

From: Rapicavoli, Emmanuelle

Sent: Monday, June 26, 2017 2:17 PM

To: Wells, Kimberly < wells.kimberly@epa.gov>; Hecht, Hillary < Hecht.Hillary@epa.gov>; Chan, Patrick

<<u>Chan.Patrick@epa.gov</u>>; Magnuson, Janet <<u>Magnuson.Janet@epa.gov</u>>

Subject: FW: Hopi HAMP PER Comments (2nd review)

FYI

Let me know if you have questions.

From: Tim Bodell [mailto:TBodell@hopi.nsn.us]

Sent: Friday, June 23, 2017 4:29 PM

To: Carroll Onsae <<u>consae@hopitelecom.com</u>>; <u>lpuhuyesva@hopi.nsn.us</u>; <u>UMowa@hopi.nsn.us</u>; <u>Lamar Keevama</u> <<u>LKeevama@hopi.nsn.us</u>>

Cc: Rapicavoli, Emmanuelle < Rapicavoli, Emmanuelle@epa.gov; DeCoteau, Jesse (IHS/PHX) < Jesse.Decoteau@ihs.gov; peCoteau, Jesse (IHS/PHX) < Jesse.Decoteau@ihs.gov; peccoteau@ihs.gov; peccoteau@ihs.

Carter, James (IHS/PHX) < <u>James.Carter2@ihs.gov</u>>; <u>brad.rea@ihs.gov</u>

Subject: FW: Hopi HAMP PER Comments (2nd review)

FYI-

From: Orona, Loretta - RD, Show Low, AZ [mailto:Loretta.Orona@az.usda.gov]

Sent: Friday, June 23, 2017 4:26 PM

To: Tim Bodell; DeCoteau, Jesse (IHS/PHX) (Jesse.Decoteau@ihs.gov); hopiwater@gmail.com; tbodell@gmail.com

Cc: Hays, Jeff - RD, Prescott Valley, AZ; Luecker, Mike - RD, Phoenix, AZ; jlmansfield1981@gmail.com

Subject: FW: Hopi HAMP PER Comments (2nd review)

Good Afternoon,

Mike completed his review of the Hopi Arsenic Mitigation PER and his comments are attached. After you have had a chance to review the comments you can submit a revised PER or if you would like we can set up a meeting with RD and Tribal representatives to discuss the comments prior to any revisions.

Tim, please forward the comments to Lionel. I don't have his e-mail address.

Thank you,

Loretta Orona | CP Specialist Rural Development U.S. Department of Agriculture 1801 W. Deuce of Clubs, Ste. 120 | Show Low, AZ 85901 Phone: 928.532.2270 | Fax: 855.699.8047 http://www.rd.usda.gov/az

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"Estamos dedicado al futuro de las comunidades rurales"

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